

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee JEFF JOHNSON FOR JUDGE 1250 Southwest Railroad Ave Hammond, LA 70403	2. Date of this Statement <div style="text-align: center;">1/19/2015</div>	Report Number: 46469 Date Filed: 1/19/2015									
	3. Estimated Membership <div style="text-align: center;">3</div>										
Check If: New Committee _____	4. Amended Statement? <div style="text-align: center;"> ____ Yes <u> X </u> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 33%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>BLAINE HONEYCUTT</td> <td>Chairperson</td> <td>519 FLORIDA AVENUE SOUTHWEST DENHAM SPRINGS, LA 70726</td> </tr> <tr> <td>CHRIS MOODY</td> <td>Treasurer</td> <td>1250 SOUTHWEST RAILROAD AVE HAMMOND, LA 70403</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	BLAINE HONEYCUTT	Chairperson	519 FLORIDA AVENUE SOUTHWEST DENHAM SPRINGS, LA 70726	CHRIS MOODY	Treasurer	1250 SOUTHWEST RAILROAD AVE HAMMOND, LA 70403
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6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 33%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px; vertical-align: top;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <u> X </u> Principal Campaign Committee ____ Subsidiary Committee											
b. Name of Candidate JEFF JOHNSON	c. Office Sought by the Candidate DISTRICT COURT JUDGE TANGIPAHOAST HELENA LIVINGSTON 21ST JDC										
9. a. Name of Person Preparing Report LAURA GRAY CPA b. Daytime Telephone 985-748-9067											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u> 19th </u> day of <u> January </u> , <u> 2015 </u> . <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>BLAINE HONEYCUTT</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>225-664-4193</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>CHRIS MOODY</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>985-542-1351</u> Daytime Telephone </td> </tr> </table>			<u>BLAINE HONEYCUTT</u> Signature of Committee/Chairperson	<u>225-664-4193</u> Daytime Telephone	<u>CHRIS MOODY</u> Signature of Committee Treasurer, if any	<u>985-542-1351</u> Daytime Telephone					
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a. Name

INVESTAR BANK

b. Address

600 SOUTHWEST RAILROAD AVENUE
HAMMOND, LA 70403